



Welcome to

Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga
(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

11TH SUNDAY IN ORDINARY TIME - YEAR B

Vol 19 : No 30

WILLUNGA CATHOLIC PARISH CENTRE

12 St Judes Street (PO Box 14)
WILLUNGA SA 5172
Phone: 8556 2132
Email: admin@willungaparish.org.au
Web: www.willungaparish.org.au

PARISH OFFICE

If you need to contact the Office, please ring 0447 421 948 or 0488 287 552 if there is no-one in the Office to take your call.

NOARLUNGA DOWNS CATHOLIC PRESBYTERY

Phone: 8382 1717

PARISH TEAM CONTACTS

- Fr Josy Sebastian (Parish Priest - 8382 1717; emergency 0452 524 169)
- Fr Prathap Katta (A/Priest - 8382 1717)
- Fr Arul Dev (A/Priest - 8382 1717)
- Fr Tom Gleeson (Resident Priest - 8557 1072)
- Sr Margaret Ann (Parish worker - 0488 287 552)
- Gael Maloney (Parish Office and Newsletter - articles due Wednesday - 0447 421 948, bahloo2@bigpond.com)
- Bob Daly (Parish Finance Officer - 0416 156 213, dalybc@inet.net.au)

MASS CENTRES

- Mary of Galilee, cnr Quinliven and How Roads, ALDINGA - Galilee
- St Peter's, Cape Jervis Rd, NORMANVILLE
- St Joseph's, St Judes St, WILLUNGA

MASS TIMES

- SATURDAY EVENING 5.30pm
Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS
8.30am Willunga (St Joseph's)
10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS
8.30am Normanville (St Peter's)
10.30am Willunga (St Joseph's)



FIRST READING

Ezekiel 17:22-24

The Lord says this: 'From the top of the cedar, from the highest branch I will take a shoot and plant it myself on a very high mountain. I will plant it on the high mountain of Israel. It will sprout branches and bear fruit, and become a noble cedar.

Every kind of bird will live beneath it, every winged creature rest in the shade of its branches. And every tree of the field will learn that I, the Lord, am the one who stunts tall trees and makes the low ones grow, who withers green trees and makes the withered green. I, the Lord, have spoken, and I will do it.'

RESPONSORIAL PSALM

Ps 91:2-3, 13-16

Lord it is good to give thanks to you.

SECOND READING

2 Corinthians 5:6-10

We are always full of confidence when we remember that to live in the body means to be exiled from the Lord, going as we do by faith and

not by sight – we are full of confidence, I say, and actually want to be exiled from the body and make our home with the Lord. Whether we are living in the body or exiled from it, we are intent on pleasing him. For all the truth about us will be brought out in the law court of Christ, and each of us will get what he deserves for the things he did in the body, good or bad.

GOSPEL ACCLAMATION

Alleluia, alleluia!

The seed is the word of God,

Christ is the sower;

all who come to him will live forever.

Alleluia!

GOSPEL

Mark 4:26-34

Jesus said to the crowds, 'This is what the kingdom of God is like. A man throws seed on the land. Night and day, while he sleeps, when he is awake, the seed is sprouting and growing; how, he does not know.

Of its own accord the land produces first the shoot, then the ear, then the

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Bulletin Board

WEEKDAY MASSES

Mon	No Masses - Willunga Parish 9.00am - Noarlunga
Tue	9.15am - Aldinga
Wed	9.00am - Willunga 12noon - Normanville (<i>not the week with a 1st Friday</i>)
Thur	9.00am - Willunga
Fri	9.00am - Willunga
1 st Fri	9.00am - Willunga 11.30am - Normanville

WEEKEND MASSES

(Times on front page of this bulletin)

ENTRANCE ANTIPHON

O Lord, hear my voice, for I have called to you; be my help. Do not abandon me or forsake me, O God, my Saviour!

CONGREGATIONAL SINGING

Please remember to wear a mask if you would like to join in singing at Mass.

5CY COMMUNITY PANTRY

(Normanville/Yankalilla)

This valuable service is run by volunteers and provides emergency food hampers/vouchers to people within the Yankalilla District Council area who need some assistance. The 5CY Community Pantry is always grateful for the donations of non-perishable food-stuffs, personal hygiene items and cleaning materials. Boxes are in our Churches where people may place items. Donations can also be left at the Yankalilla District Council Office or the front foyer of the Yankalilla Area School.

If you would like to volunteer to assist with the 5CY Community Pantry or require further information, please contact the Peter Filsell (0427 534 095).

Monetary donations are also welcome and can be made via Direct Debit to our account -

Account name - 5CY Community Pantry, BSB - 105 092, Account No 0287 56440, Reference - your name.

Some examples of non-perishable items required for 5CY families: breakfast cereals, tinned vegetables (peas, peas and carrots, sweetcorn, mixed veg), tinned fruit, pasta (any style or shape), pasta sauce, packets instant pasta meals (eg Continental or San Remo pouches) or rice meals, Maggi noodle cups (especially loved

by children), baked beans, tinned spaghetti, muesli bars, small jars of vegemite, peanut butter and jams. small jars of instant coffee, small packets of tea, Milo or drinking chocolate, UHT milk, pancake mix, biscuits (both sweet and savory), dishwashing liquid (small size), washing powder (small packets), tissues.

Please make sure all non-perishable items have an extended "Use by" date. We appreciate your assistance with this, as our families need to be shown respect and dignity. We remind ourselves: "If we wouldn't eat it, why should they?"

Peter Filsell
(0427 534 095 or
pfilsell@westnet.com.au)



SACRAMENT OF CONFIRMATION IN OUR PARISH

Congratulations to these children from our Parish and from Galilee School who were confirmed in the Spirit

in the Sacrament of

Confirmation by Fr Philip Marshall, last Tuesday night at Mary of Galilee Church: Wykeham Bayly, Kade Coppock, Joshua Knowles, Daniel Oddie, Lucy Pitcher, Emily Pitcher, Auburn Turley, Poet Turley, Esther Wallace and Antoni Zagajewski.

Please keep them in your prayers.

We will welcome these children to full membership of our Catholic Community when they celebrate their First Communion on the weekend of 7/8 August at Mary of Galilee Church or at St Joseph's Church.

Sr Margaret Ann



Palms Australia
Reach Beyond

Enquire Now!

Share your skills to help develop the capacity of overseas organisations and the abilities of their people.

Low-income communities seek sustainable solutions to poverty, not through money or gifts, but by building self-reliance. All trades and professions are called to assist this mission. [Enquire now](#) to properly prepare for a placement in 2022. Visit palms.org.au or call Palms now on 02 9560 5333

CITIZEN SCIENTISTS WANTED in Onkaparinga Council

Places are limited

If you are 60 years of age or over and regularly use the public spaces in the Onkaparinga Council then UniSA invites you to share your experiences to help co-design age friendly public spaces and neighbour-hoods in order to better promote health and wellbeing, social engagement and engagement with the environment into the future.

Participation will involve:

- attendance at a series of three 2½ hour workshops, to be held at the Onkaparinga Council offices on Friday 25 June, 2 July and 9 July
- a chance to trial the audit tool for 6 weeks – either on your smart phone or using a disposable camera and booklet that we provide
- a final workshop to discuss your experience and the results of the data collected with all citizen scientists on the team.

The results of the study will be provided to the City of Onkaparinga and the Office for Ageing Well to improve the age friendliness of South Australian communities. If you are interested please contact Mariya Justin, Active Ageing Coordinator at Onkaparinga Council on 8301 7232.

This project has been approved by the University of South Australia's Human Research Ethics Committee Ethics Protocol 203456. For more information about the project please contact the UniSA research team:

- Dr Helen Barrie, 8302 1353 or helen.barrie@unisa.edu.au
- Dr Kelly McDougall, 8302 1650 or kelly.mcdougall@unisa.edu.au

'MINDFULNESS & MEDITATION' (via ZOOM)

Saturday 19 June :10am-3pm (AEST)
When we are present to the 'now', centredness and relaxation become a natural part of life, and we know how to act from a heart of love. This is a day of reflection in the practice of Mindfulness & Meditation, and we invite you to come prepared to be still and journey within. Facilitated by Paola Cheng. Cost \$50. Book and pay via website www.heartoflife.melbourne or email info@heartoflife.melbourne.

PRUNING THE TREE

In our little city backyard my dad cultivated a pear tree that was there when he bought the house and a transplanted apricot tree that started as a pit someone spit out and grew unnoticed next to the wall of the house. Neither was anything great to look at. They didn't grow very tall and they didn't produce much shade, due to Dad's frenzied trimming of both trees every year. By the time he was done all that remained was the trunk and a few large branches.

They looked dead but every spring new shoots would grow out of those stumps, flower and produce more fruit than you thought possible. He'd tell us that this way the juice of the roots would be concentrated on making the fruit and not on keeping useless branches alive. Maybe he learned that from listening to the readings about the cedar God plants and the kingdom in a mustard seed.

In any case it might be a good idea to ask ourselves what needs to be trimmed away in our lives so that we will have grace enough to bear the fruit that God expects and desires of us.

GPBS eNews

LISTENING TO TREES

If you wanted to reduce the teachings of Jesus to a single theme, you might not do better than to focus on the kingdom of God. "The kingdom" isn't a fairy tale place of castles and royal courts. The reign of God, as some translators phrase it, is a matter of allegiance more than geography. We don't move to "kingdom come" when we die. We reside there in the here and now if we choose God's way over our way in every decision.

Jesus compares the kingdom to a tiny seed hidden in the ground: small, obscure, seemingly without relationship to anything but its secret self. But kingdom seed will emerge to become its own universe of roots and branches, connecting earth and sky and all of life altogether. What seemed irrelevant becomes paramount. What was unseen emerges as dominant against the horizon. Is it so impossible to imagine that one day, everything we can hold in our hands will become worthless? And that invisible things like truth, goodness, faith, love, hope and justice will become the only things that matter?

GPBS eNews

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

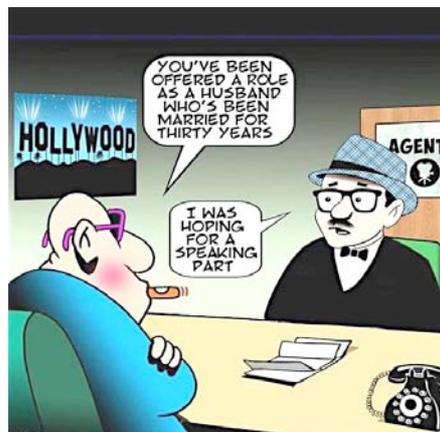
Sick: Abbey McIver, Veronica Shortland, Muriel Smith, Jeff Gray, Violet Gilli, Colin and Roma Whitford, Margaret Oomens, Rachel Palin

Recently deceased: George Gater

Please pray for all our faithful departed and may all our sick parishioners, relatives and friends know the healing love of Christ through our actions and His healing presence.

DATES

Jun 27	Holy Father's Appeal
Jul 2	Last day, School Term 2
Jul 4	NATSICC Appeal
Jul 18	Apostleship of the Sea
Jul 19	First day School Term 3
Aug 8	Feast of St Mary of the Cross
Aug 15	Assumption of Blessed Virgin Mary
Aug 15	Appeal for Vocations
Sep 1-30	Catholic Charities Month
24 Sep	Last day School Term 3
4 Oct	Labour Day holiday
11 Oct	First day School Term 4
17 Oct	World Mission Day Appeal
1 Nov	All Saints' Day
2 Nov	All Souls' Day
14 Nov	Vinnies Christmas Appeal
21 Nov	Christ the King
28 Nov	First Sunday of Advent
5 Dec	Second Sunday of Advent
10 Dec	Last day School Term 4
12 Dec	Third Sunday of Advent



ROSTERS

ALDINGA
Commentator
Readers

Saturday 12 June
Chris McWilliams
Peter Laffan
Leo Dundon

Saturday 19 June
Bob Daly
David Manders
Brian Younie

NORMANVILLE
Welcomer
Commentator
Reader
Altar/Cleaning

Sunday, 13 June
Rachel Palin
Thia Van Kuyk
Jim Fitzpatrick
J & P Fitzpatrick

Sunday, 20 June
Leo Montgomery
Antoinette Fleming
Ann Henriksen
J & P Fitzpatrick

WILLUNGA
Commentator
Reader
Flowers
Church Linen

Sunday, 13 June
Anna Rogers
Izak Bruschi
Michael Hynes
Anna Rogers

Sunday, 20 June
Wayne Best
Margaret Guley
Tony Harding
Wane Best

- *Why must I prove that I am me to pay my bills over the phone? Do strangers call to pay my bills? And if they do, why don't you let them?*
- *I want go jogging, but Proverbs 28:1 says "The wicked run when no one is chasing them." so there's that*
- *I just burned 2000 calories. That's the last time I leave brownies in the oven and take a nap!*

Our wireless doorbells sitting on their chargers....



COMPLIANCE WITH REGULATIONS

(June, 2021)

Different rules apply for Churches with fixed or non-fixed seating. Please check with your Church for details on how seating is handled.

- For fixed seating 100% of available seats may be used, provided 100% of attendees wear masks. If 75% of seats are used, masks are not necessary.
- The non-fixed seating capacity is worked on 3:4sqm. No masks are required for this density. Masks are essential for anything more than the capped density.
- Singing as a congregation may recommence, provided masks are worn.
- No beverage or food consumption (ie cup of tea after Mass)
- Social distancing is still recommended.
- There should be no shaking of hands or holding hands during the Mass.
- Every gathering must record contact details - either with the QR code for smart phones, or the handwritten log - both located at the entrance to the Church.
- Hand sanitizer is to be available at church entrances.
- Offertory procession will be omitted. Communion is given only in hands. Precious Blood will not be distributed
- Collection plates will not be passed around but a single drop point is provided at the churches.
- Holy Water is not available at the doors of churches.
- All surfaces should be cleaned at least daily, with special attention given to frequently touched surfaces.
- Sick and high risk/vulnerable people should be encouraged not to attend.
- Care should be taken at the dismissal and on leaving the church to minimise social contact.
- The obligation for Sunday Mass for the laity HAS NOT BEEN RE-INVOKED at this stage.

(Continued from page 1)

full grain in the ear. And when the crop is ready, he loses no time: he starts to reap because the harvest has come.'

He also said, 'What can we say the kingdom of God is like? What parable can we find for it? It is like a mustard seed which at the time of its sowing in the soil is the smallest of all the seeds on earth; yet once it is sown it grows into the biggest shrub of them all and puts out big branches so that the birds of the air can shelter in its shade.'

Using many parables like these, he spoke the word to them, so far as they were capable of understanding it. He would not speak to them except in parables, but he explained everything to his disciples when they were alone.

DID YOU KNOW?

- Parables are very short stories with a double meaning. They act like metaphors and can be interpreted very broadly. To understand the parables of Jesus we must be attentive to both the literal and metaphorical language used.
- The nearness of the kingdom (or reign) of God is the central plank of the teaching of Jesus in Mark's Gospel.
- The term 'kingdom of God' occurs only in the New Testament but similar expressions are found in the Old Testament. It refers to a time when God's will would be done on Earth.
- Matthew uses the term 'kingdom of heaven' as a way of avoiding the use of the sacred name of God.

EXPLORING THE WORD

Parables provoke interpretation. They make us wonder what Jesus was referring to and what he really meant. At times, he is quite vague about the real meaning and his disciples are left wondering. Think for example of the parable of the Sower which Jesus must later explain (Mk 4: 13-20). At other

times, like the instances we have in this gospel reading, Jesus is quite explicit: he tells his hearers that he is talking about the kingdom of God. Even so, he must still explain his meaning to the disciples when he is alone with them. Unfortunately, Mark does not report for us what interpretation Jesus places on these parables.

In the Old Testament, the imagery of the reign of God had an apocalyptic dimension; it was to come to fullness at the end times when the wicked would be punished and the faithful vindicated. Only then would there be a new heaven and a new Earth. The message in Mark's Gospel however, is quite different. Jesus proclaims that the kingdom of God has already begun. It is among us now. 'This is the time of fulfilment. The kingdom of God is at hand' (Mk 1:15). Like the seed planted, it takes root and grows mysteriously into something much larger than itself. The kingdom or reign is a gracious gift from God brought near in Christ and demanding a response of faith from those who recognise the truth of his word. The kingdom offers a challenge; like the man who sowed the seed, we must be ready to cooperate in God's work when the harvest time comes.

THIS WEEK'S READINGS

(14 - 20 June)

- **Monday, 18:** Weekday, Ord Time 11 (2 Cor 6:1-10; Mt 5:38-42)
- **Tuesday, 19:** Weekday, Ord Time 11 (2 Cor 8:1-9; Mt 5:43-48)
- **Wednesday, 20:** Weekday, Ord Time 11 (2 Cor 9:6-11; Mt 6:1-6, 16-18)
- **Thursday, 21:** Weekday, Ord Time 11 (2 Cor 11:1-11; Mt 6:7-15)
- **Friday, 22:** Weekday, Ord Time 11 (2 Cor 11:18, 21-30; Mt 6:19-23)
- **Saturday, 23:** Weekday, Ord Time 11 (2 Cor 12:1-10; Mt 6:24-34)
- **Sunday 24:** 12th SUNDAY in ORDINARY TIME (Job 38:1, 8-11; 2 Cor 5:14-17; Mk 4:35-41)

PASTORAL CARE

If you need a Priest for anointing of the sick or last rites contact: Noarlunga/Seaford (8382 1717), Willunga (0488 287 552), Victor Harbor/Goolwa (8552 1084), Kangaroo Island (0418 819 078).